

COMMONWEALTH OF KENTUCKY  
UNIFORM CITATION

<b>OFFENDER/VIOLETOR</b>	AGENCY: KENTON COUNTY POLICE DEPT. ORI: 0590500 NAME: LAST, FIRST, MI, FILIAL: DETERS, ERIC C. ATTN: <input type="checkbox"/> HOME PHONE: UNKNOWN ALIAS NAME: LAST, FIRST, MI, FILIAL: UNKNOWN ADDRESS (NUMBER, NAME, SUFFIX): CITY: STATE: ZIP CODE/EXTENSION: ID TYPE: OL ID STATE: KY ID NUMBER: S. S. NUMBER: HEIGHT: WEIGHT: HAIR COLOR: EYE COLOR: <input type="checkbox"/> COMMERCIAL VEHICLE <input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE DATE OF BIRTH: SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE RACE: <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN PLACE OF EMPLOYMENT/OCCUPATION: CITY: STATE: ETHNIC ORIGIN: <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC B.A. RESULTS: <input type="checkbox"/> BREATH <input type="checkbox"/> BLOOD <input type="checkbox"/> URINE ALCOHOL/DRUG INVOLVEMENT: <input type="checkbox"/> ALCOHOL <input type="checkbox"/> DRUGS <input type="checkbox"/> UNKNOWN										<b>COURT</b>	
	KENTUCKY RESIDENT STATUS: <input type="checkbox"/> F: FULL-TIME <input type="checkbox"/> P: PART-TIME <input type="checkbox"/> N: NON RESIDENT MARITAL STATUS: VICTIM'S RELATIONSHIP TO OFFENDER:											
	VEHICLE MAKE: FORD VEHICLE MODEL: F150 VEH. YEAR: 2011 VEHICLE COLOR: GRAY VEH. TYPE: PK KY REGISTRATION: 2013 VEHICLE IDENTIFIERS: PICK UP TRK MPH: 40 IN MPH ZONE: 35 VIOL. KEY: 01											
	VIOLATION DATE: 07/08/2013 VIOLATION TIME: 12:07AM EXACT LOCATION OF VIOLATION: WALTON NICHOLSON PIKE ARREST DATE: TIME OF ARREST: EXACT LOCATION OF ARREST: MILES DIRECTION: CITY: NICHOLSON COUNTY: KENTON SECTOR:											
<b>DATE/TIME</b>	VIOLATION DATE: 07/08/2013 VIOLATION TIME: 12:07AM EXACT LOCATION OF VIOLATION: WALTON NICHOLSON PIKE ARREST DATE: TIME OF ARREST: EXACT LOCATION OF ARREST: MILES DIRECTION: CITY: NICHOLSON COUNTY: KENTON SECTOR:											
	CHARGES AND POST-ARREST COMPLAINT POST-ARREST COMPLAINT Charge 1: SPEEDING 05 MPH OVER LIMIT OPERATOR OF LISTED VEHICLE WAS OBSERVED TRAVELING AT HIGH RATE OF SPEED FOR LISTED AREA (POSTED 35 MPH) VERIFIED BY STATIONARY RADAR AT 54 MPH BY LISTED OFFICER'S RADAR AS WELL AS PO JOHNSON'S RADAR WHO WAS RUNNING REAR ANTENNA IN SAME LOCATION. UPON CONTACT WITH VIOLATOR, SUBJECT BECAME EXTREMELY BELIGERENT TOWARD OFFICER AND STATED THAT OFFICERS WERE RUNNING A SPEED TRAP, YET HE DID NOT KNOW THE POSTED SPEED LIMIT EVEN THOUGH HE HAD RESIDED IN AREA FOR A NUMBER OF YEARS.											
	COURT DATE: 08/12/2013 COURT TIME: 9:30AM <input checked="" type="checkbox"/> PAYABLE <input type="checkbox"/> COURT COURT CASE NUMBER: TOTAL PREPAYABLE AMOUNT: \$139.00											
	WITNESS 1 NAME: LAST, FIRST, MI, FILIAL: JOHNSON, ALAN STATE: KY ZIP CODE: 41051 WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX): 11777 MADISON PK CITY: INDEPENDENCE WITNESS 2 NAME: LAST, FIRST, MI, FILIAL: STATE: ZIP CODE: WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX): CITY: <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: OFFICER SIGNATURE: GILPIN, J. BADGE/I.D. NUMBER: 112 ASSIGNMENT: FLOAT IN-CAR VIDEO: <input type="checkbox"/> FINGERPRINTS: <input type="checkbox"/> PHOTOS: <input type="checkbox"/> EVIDENCE HELD: <input type="checkbox"/>											
COURT DATE: 08/12/2013 COURT TIME: 9:30AM <input checked="" type="checkbox"/> PAYABLE <input type="checkbox"/> COURT COURT CASE NUMBER: TOTAL PREPAYABLE AMOUNT: \$139.00										<b>YEAR</b>	<b>CONTROL NUMBER</b>	<b>TYPE</b>
WITNESS 1 NAME: LAST, FIRST, MI, FILIAL: JOHNSON, ALAN STATE: KY ZIP CODE: 41051 WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX): 11777 MADISON PK CITY: INDEPENDENCE WITNESS 2 NAME: LAST, FIRST, MI, FILIAL: STATE: ZIP CODE: WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX): CITY: <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: OFFICER SIGNATURE: GILPIN, J. BADGE/I.D. NUMBER: 112 ASSIGNMENT: FLOAT IN-CAR VIDEO: <input type="checkbox"/> FINGERPRINTS: <input type="checkbox"/> PHOTOS: <input type="checkbox"/> EVIDENCE HELD: <input type="checkbox"/>												
COURT DATE: 08/12/2013 COURT TIME: 9:30AM <input checked="" type="checkbox"/> PAYABLE <input type="checkbox"/> COURT COURT CASE NUMBER: TOTAL PREPAYABLE AMOUNT: \$139.00												
WITNESS 1 NAME: LAST, FIRST, MI, FILIAL: JOHNSON, ALAN STATE: KY ZIP CODE: 41051 WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX): 11777 MADISON PK CITY: INDEPENDENCE WITNESS 2 NAME: LAST, FIRST, MI, FILIAL: STATE: ZIP CODE: WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX): CITY: <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: OFFICER SIGNATURE: GILPIN, J. BADGE/I.D. NUMBER: 112 ASSIGNMENT: FLOAT IN-CAR VIDEO: <input type="checkbox"/> FINGERPRINTS: <input type="checkbox"/> PHOTOS: <input type="checkbox"/> EVIDENCE HELD: <input type="checkbox"/>												